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Book of thomas ask and you shall receive

Compare the Gospel of Thomas with Standard Gospel 1. GT Horse 2: Let's keep him in pursuit until he finds out. When he finds out, he will be in trouble. When he is in trouble, he will be surprised and he will rule everything. Matthew 7:7-11: You will be asked. Seek and you can find; Knock and door opens to you. Search, discover, and knock doors open for everyone. 2. GT 72: A man told him, told my brother to divide me and my father's property. He said to him, oh man, who had cubicle me? He said to his disciples: Luke 12: 13-14: Someone in the crowd said to him: But he told him, a friend, who set me up as a judge or mediator over you? And he told them, take care! You must be in your protection against all types of greed. It is not made up of a wealth for their lives. 3. GT Say 113: His disciples told him, when will the kingdom come? Jesus will not wait. Here and i'm there won't be a problem. Rather, the Father's kingdom is spread across the earth, and people cannot see it. Luke 12:20-21: Once, when the kingdom of Jesus God came, it was requested by the Pharisees, and he does not come to observe the kingdom of God. They're like, 'Look, here it is!', or 'There it's!' I will not say. In fact, the kingdom of God is among you. 5. GT Horse 3: The Kingdom is inside you, and outside. When you know yourself, you will be known, and you will realize that you are the Son of the Living Father. John 14:6-7: No one comes to the Father except me. If you know me, you can know my father. 6. GT Say 50: If they tell you, where did you come from? Say to them, where we came from the light, where the light came by itself, turned out through their imagines. . . . We are his children, and we have been chosen among the living fathers. John 8: 12-13: Jesus said to them, I am the light of the world. Those who follow me will not walk in the darkness, but they will have the light of life. 7. GT Say 70: If you have confidence you will save you. What you are not in you will kill you if you don't have it inside you. John 1:9-13: [Jesus] is the true light that awakens all men. To all who received him, he gave him the power to be a child of God born, not blood. But God's. September 19, 2020 Biblical Archaeological Society Staff 195495 The Gospel of Thomas: What is Jesus? In the July/August 2015 issue of The Bible Archaeology Review, New Testament scholar Simon Alder call examines the early Christian world in which 114 words of Jesus were written in the Gospel of Thomas. Read the 114 proverbs translated by Stephen J. Patterson and James M. Robinson and republished them at the Gnostic Society Library.—Ed. Translated by Stephen J. Patterson and James M. Robinson* Thomas* is a hidden word for living Jesus. And Didimos Judah Thomas recorded them. (1) If we discover the meaning of these words, we will not taste death. (2) Jesus says: (1) The seeker should not cease to seek until he finds it. (2) And if he finds out, he will be disappointed. (3) And when he is disappointed, he will be surprised. (4) And he will be king through everything. (3) Jesus says: (1) If those who lead you say to you: 'Look, it is the kingdom in heaven!' the birds of heaven stand before you. (2) If they tell you: 'It is in the sea,' then the fish precedes you. (3) Rather, the kingdom is within you and outside of you. (4) When you come to know yourself, you will be known, and you will realize that you are the children of the living Father. (5) But if you do not get to know yourself, you exist in poverty, and you are poor. (4) Jesus says: (1) An old man in his day will not hesitate to ask a seven-day-old child about the place of life, and he will live. (2) To many people who will be the first to be the last (3) and they will be one. (5) Jesus says: (1) Know what is before you, and what is hidden from you will become clear to you. (2) Because there is no hidden thing that will not appear. (6) (1) The disciples questioned him. And how should we pray and provide charity? And what diet should we adhere to? (2) Jesus says: Don't lie. (3) And don't do what you dislike. Everything is revealed in terms of “the truth=“. (5) Because there is no hidden thing that will not be disclosed. (6) And nothing remains undisclosed. (7) Jesus says: (1) Blessings are the messengers to eat, and the messengers will be human. (2) And the anatomy is a man who eats a lion and a lion becomes a human being. (8) (1) And he says: Like a wise fisherman a human who threw a net into the sea and drew it in a sea filled with small fish. (2) The wise fisherman found a large and wonderful fish. (3) He threw all the little fish back into the sea, (and) he easily chose a big fish. (4) Anyone with an ear should listen. (9) Jesus says: (1) Look, Sower went out. He filled his hands (with seeds), and (and) scattered. (2) Something fell on the road, and the birds came and stabbed them. (3) Others fell on rocks, did not root in the soil, and did not give their ears. (4) Others fell among the thorns, suffocated the seeds, and the worms hurt them. (5) Others fell into good soil and produced good fruit. 60 per measurement and 100020 per measurement. (10) Jesus says: I ignited the world, “I am keeping it up until it is burned. The Bible Archaeological Society's vast library dug more than 9,000 articles and passed all access and much more. (1) Jesus says: (1) This heaven will disappear, and upon it (heaven) will disappear. The dead shall not be alive, nor shall they be alive. (3) On the day you consumed the dead, you kept it alive. When you are in the light, what will you do? (4) When you were one, you were two. But what would you do if you were two? Who Jesus in the free e-book? Explore the history of Jesus' life and examine the fundamental questions about Jesus in Nazareth. Where did he really be, like Bethlehem or Nazareth? Did he get married? Is there evidence outside the Bible to prove that he actually walked the earth? (12) (1) The disciples said to Jesus: We know that you will leave from us. Who will (then) rule us? (2) Jesus said to them: No matter where you came from, you must go to James, whose liquor heaven and earth have come into existence. (13) (1) (1) Said to Jesus' disciples: (2) Simon Peter said to him: You are just like a lion. (3) Matthew said to him: You are (especially) like a wise philosopher. (4) Thomas said to him: Teacher, my mouth can not bear to say the same thing to anyone. (5) Jesus said: I am not your teacher. Because I'm drunk, I'm drunk in the bubbling spring I measured. (6) He took him, (and) he said three words to him. (7) But when Thomas returned to his companion, they asked him: What did Jesus say to you? (8) Thomas said to them: If I say one of the words to me, you will pick up a stone, throw it at me, and the fire will come out of the stone (and) burn you. (14) Jesus said to them: (1) If you are fast, you will bring sin for yourself. (2) And if you pray, you will be condemned. (3) And if you provide charity, you will harm your soul. (4) And if you go to any land and wander the place, (and) if they take you, (then) eat what they want to set in front of you. Sick healing among them! (5) Entering into your mouth will not defile you. Rather, what comes out of your mouth will defile you. (15) Jesus says: When you see an unborn man in a woman, fall on your face (and worship him). He is your father. (16) Jesus says: (1) Perhaps people think I came to cast peace on earth. (2) But they don't know that I've thrown discord at the ground: fire, sword, war. (3) Because there are five in one house, we will face a 3-on-2 against the father and the son, and a 3-on-2 against the father and father. (4) And they will stand as lone people. Did Jesus exist? As I search for evidence of Jesus Lawrence Mykytiuk in the January/February 2015 issue of BAR “ I will give you an invisible, deaf, and no hand. It touched the human mind, and something didn't happen. (18) (1) The disciples said Jesus. (2) Jesus said: Have you already noticed that you are now starting to ask about the end? Where there is a start, there will be an end. There is a blessing in the first one who will stand. And he will know the end, he will not taste death. (19) Jesus says: (1) Before he existed, he is a man blowfish. (2) If I become my disciple and listen to me, these stones will serve you. (3) There are five trees that do not change in summer (and) winter in Paradise, because the leaves do not fall. (4) If you get to know them, no one will taste death. (20) (1) The disciples said to Jesus: Tell them who the kingdom is! (2) He said to them: It's like mustard seeds. (3) “The smallest of all seeds. (4) But if it falls into the cultivated soil, it produces a large branch (and) becomes a refuge for the birds of heaven. (21) (1) Mary said to Jesus: Who is your disciple? (2) He said: They are like servants who are entrusted with the field, not theirs. (3) When the site owner arrives, he will say, 'Let's have our field.' (4) (but) they are naked in their presence so that they can have it, (and thus) to give them their field. (5) So that's why I say: If the owner of the house finds out that the thief is about to come, he will be on the guard before he comes (and he will not break into his house, his territory) to take away his possessions. (6) (but) you'll be on guard for the world! (7) Gird your waist with great force, so that the strength can help you find a way to get to you. (8) In the case of waiting necessities (cravings) are found. (9) You must be wise among you! (10) When the fruit ripened, he came quickly with the sickle in his hand, and (and) harvested it. (11) Anyone with an ear should listen. (22) (1) I saw that Jesus was sucked. (2) He said to his disciples: (3) They said to him: So will we enter the kingdom as young children? Jesus said to them: When you make two things in one, and when you make the interior as the outside and the outside below - (5) to make men and women as one, so that men and women are not men and women are not women - (6) and enter the image instead of eyes and hands, instead of eyes and hands, feet (7) images of images, images of images (7) (23) say Jesus: (1) I will choose you, from one to two and two in a thousand and two(1) in the image. (24) (1) The disciples said: Show where you are because we need to pursue it. (2) He said to them: Anyone with ears should listen! (3) There is light in the people of light, and he is “All over the world. If he doesn't shine, there is darkness. (25) Jesus says: (1) Love your brother who likes your life! (2) Protect him like an apple in the eye! (26) Jesus says: (1) You can see the fragments in your brother's eyes, but you cannot see the rays in your (own) eyes. (2) Removing the beam from the (own) eye is clearly displayed (enough) to remove debris from the brother's eyes. (27) (1) If you do not abstain from the world, you will not find the kingdom. (2) If you don't make the Sabbath day on the Sabbath, you won't see your father. (28) Jesus says: (1) I was standing in the middle of the world, and in the flesh I appeared to them. (2) I found them all drunk. None of them were thirsty. (3) And my soul was sick for the children of mankind, for they are blind to their hearts, and they cannot see. They come into the empty world, (and) they also want to depart from the empty world. (4) But now they are drunk. (But) shaking the wine will change your mind. (29) Jesus says: (1) If the flesh exists because of the spirit, it is phenomenal. (2) But if the body is the spirit (which came to existence), it is a wonder. (3) But I marvel at how these great wealth lived in this poverty. Can we identify a first-century man named Jesus after many stories and traditions about him that have evolved over 2,000 years in the Gospels and teachings of the Church? Visit the Jesus/Historical Jesus Study page to read a free article about Jesus on Bible History Day. (30) Jesus says: (1) If there are three gods, they are gods. (2) If there are two or one, I am with him. (31) Jesus says: (1) No prophet is accepted in his (own) village. (2) The doctor does not heal those who know him. (32) Jesus says: a city built on a high mountain (and) fortifications cannot fall, nor can they hide. (33) Jesus says: (1) You will hear with your ears [with other ears] proclaimed from your rooftop. (2) Because no one lights up the lamp (and) do not put under the bushel and do not put it in a hidden place. (3) Rather, he put it on a lamp post, so that everyone who comes in and goes out can see the light. (34) Jesus says: If the blind (man) leads the blind (the person), both will fall into the pit. (35) Jesus says: (1) someone cannot enter the house of a strong (person) (and) cannot force it unless he binds his hand. (2) Then he will plunder his house. (36) Jesus says: Don't worry about what you wear from morning to evening, from evening to morning. (37) (1) The disciples said: (2) Jesus said: When you take off and dress without being ashamed (and) put under your feet like a little child (3) [you] will see the Son of a living man, and you will not be afraid. (38) Jesus says: (1) Many times you want to hear this word, these You are talking to you, and you have no one to hear them. (2) There will be days when you want to pursue me (and) you will not find me. (39) Jesus says: (1) The Pharisees and scribes received the keys of knowledge, (but) they hid them. (2) They didn't come in, and they couldn't enter the people they wanted. (3) However, you are sharp like a snake and pure like a pigeon! (40) Jesus says: (1) The vine was planted outside the Father's (vineyard). (2) Because it is not supported, it will be pulled by the roots (and) will perish. (41) Jesus says: (1) Whoever is in his hands (something), (something more) will be given to him. (2) And a man who has nothing, even the little he has, will be taken away from him. (42) Jesus says: Be a passer-by. (43) (1) The disciples told him: (2) Do you not realize who I am and what I am talking about? (3) But you were like a Jew! They love trees, but (but) they hate the fruit. Or love the fruit, but hate the tree. (44) Jesus says: (1) Whoever blasphemes against the Father, it will be forgiven of him. (2) And whoever blasphemy against his son, it will be forgiven of him. (3) But whoever blasphemes against the Holy Spirit will not be forgiven, nor will he be forgiven on earth or in heaven. (45) Jesus says: (1) grapes are not harvested in thorns, nor because they do not produce fruit, figs harvested from thistle. A good man draws a line from his treasure. (3) The bad man brings evil from the bad treasure in his heart, and (in fact) he speaks evil. The heart is enriched and the evil is cast out. (46) Jesus says: (1) From Adam to John the Baptist, his (i.e., John's) eyes do not need to be discouraged because none of those who were born as women surpassed John the Baptist. (2) But I also said: Whoever is among you will know the kingdom, and he will surpass John. (47) Jesus says: (1) It is impossible for a person to mount two horses and stretch two bows. (2) And it is impossible for a servant to serve two masters. Others respect one and insult the other. (3) No one wants to drink old wine and immediately drink new wine. (4) New wine does not rupture because it is not put in the old wine skin. Old wines (a) put on new wine skins, so it doesn't spoil it. (5) Because it tears, old patches are not sewn into the new clothes. (48) Jesus says: If two people make peace with each other in the same house as one, (then) they will say on the mountain: 'Move away,' and it will move away. (49) Jesus says: (1) Blessed is a lonely man, elected. You can find the kingdom. (2) You come from it and return to it (and) for you. (50) Jesus says: (1) If they tell you: 'Where did you come from?' (Then) to them say: 'We have come from the light, where the light has come into existence in itself, [itself] has been established and appeared. Their images.' (2) If they tell you: 'Is it yours?' (Then) He says, 'We are his children, and we are the elect of the living Father.' (3) If they ask you: 'What is the mark of the Father among you?' (Then) they say: 'It's a movement and a snack.' (51) (1) The disciples said to him: “resurrection“ (2) He said to them: Those (resurrection) that you are waiting for (already) have come, but you are not aware of it. (52) (1) The disciples said to him: Twenty-four prophets spoke in Israel, and all of them spoke through you. (2) He said to them: You have pushed (one) alive from yourself, and you begin to speak of the dead. (53) (1) The disciples said to him: (2) He said to them: If it is beneficial, their father will be circumcised by their mother. (3) But the true circumcision of the Spirit dominated everything. (54) Jesus says: Blessed are poor. The kingdom belongs to you. (55) Jesus says: (1) Whoever his father and his mother cannot be my disciples. (2) Whoever does not hate brothers and sisters will not take up the cross like me, and he will not be worthy of me. (56) Jesus says: Whoever knew the world found the body. And whoever (this) body is found, his world is not worthy. (57) Jesus says: (1) The father's kingdom is like a man with (good) seeds. (2) His enemies came at night. He sprinkled Darnell between the good seeds. (3) The man did not allow (the servants) to raise Darnell. He said to them: 'Don't let you pull the darnel (and) pull the wheat with him.' (4) On the day of harvest, Darnell will be clear and burned. (58) Jesus says: Blessings are people who are struggling. He found life. (59) Jesus says: Find one alive while you are alive, so you will not die (and) then seek to see him. And you can't see (that). (60) “He saw=“ Samaritan trying to steal sheep on the way to Judea. (2) He said to his disciples: (3) They said to him: So he can kill it (and eat it). (4) He said to them: As long as he was alive he would not eat it, but (only) when he killed it (and became a corpse). (5) They said to him: Otherwise he can't do it. (6) He said to them: You can either find a place for your eyeballs (and eat) so that you are not a body. (61) (1) Jesus said: Two beds will rest. One will die, and the other will live. (2) Kalome said: (so) who are you? You got a spot on my couch “stranger“ and you ate at my table. (3) Jesus said to her: I am (always) a person from the same person. I gave some of them to my father's. I'm your disciple!“stranger“He“resurrection“So I'm going to be filled with light if someone becomes [it,like=“(If God) is. But if he becomes a man (separated from God), he will be filled with darkness. (62) Jesus says: (1) I tell [my] mystery to [worthy] people of my mystery. (2) Whatever your right hand is, your left hand doesn't know what you're doing. (63) Jesus says: (1) There was a rich man with many possessions. (2) He said: 'I will use my property so that I can sprinkle, harvest, sprinkle plants, and (and) fill my warehouse with fruit so that I do not run out of anything.' (3) This was what he

thought in his heart. And that night he died. Anyone with ears should listen. (64) Jesus says: (1) Man had a guest. And when he prepared dinner, he sent his servants so he could invite guests. (2) He first (and) said to him: 'My master invites you.' (3) He said: 'I have a bill for some traders. They are coming to me this evening. I will give them instructions (and) will go. Excuse me at dinner.' (4) He came to someone else and (and) said to him: 'My master has invited you.' (5) He said to him: 'I had bought a house and I was called (away) for a day. I won't have time.' (6) He went to someone else and said to him: 'My master invites you.' (7) He said to him: 'My friend is going to get married. I'm the one who's trying to prepare a meal. I will not be able to come. Excuse me at dinner.' (8) He came to someone else (and) said to him: 'My master invites you.' (9) He said to him: 'I bought a village. Since I will collect rent, I will not be able to come. Excuse me.' (10) The bell left. He told the owner, 'The people you invited to dinner asked for an excuse.' (11) The owner said to the servant: 'Get out on the road. You can bring someone to find and have dinner.' (12) Dealers and traders (will) will not enter my father's place. (65) He said: (1) [usurer] owns a vineyard. He can give it to some farmers (and) receive fruit from them so that they can make it work. (2) He sent his servants so that the farmers could give the fruit of the vineyard. (3) They seized his servant, beat him, and (and) almost killed him. The servant went (back) and told the owner. (4) His owner said: 'Perhaps & they didn't recognize & him&'. (5) He sent another servant, (and) the farmers beat the other. The owner sent his son. (7) (But) the farmers caught him and killed him because he knew he was the heir of the vineyard. Anyone with ears should listen. (66) Jesus says: Show me the stone the builder has rejected. It is the cornerstone. (67) Jesus says: Whoever knows everything, and if he lacks one thing, he (already) lacks everything. (68) Jesus says: (1) When they hate you (ever) bless (and) persecute you. (2) But they (themselves) cannot find a place where they have not been persecuted.(69) Jesus says: (1) Blessings are those who have been persecuted in their hearts. They are truly those who have come to know him. Let those who suffer hunger be blessed and satisfied with the stomach of those who want it. (70) Jesus says: (1) If you bring it into what you are inside, (then) save you what you have. (2) If you don't have it in you, (then) you will kill [then] you are not in you. (71) Jesus says: I will destroy this house, no one can build it [again]. (72) (1) One man said to him: Tell my brothers that they should share my Father's property with me. (2) He said to him: Man, who made me cubicle? (3) He turned to his disciples and said: I am not a cubicle, am I? (73) Jesus says: (1) the harvest is abundant, but there are some workers. (2) But he will ask the Lord to send the workers to the harvest. (74) He said: Lord, there are many around the well, but there is nothing there & well&. (75) Jesus says: Many people stand at the door, but it is the lone person who will enter the wedding hall. (76) Jesus says: (1) Like a merchant the Father's Kingdom found pearls with goods. (2) The trader is cautious. He sold his own purchases of Pearl Harbor. (3) Find his treasure that does not stay out of reach of the moth, and the worm does not destroy it. (77) Jesus says: (1) I am the light on all. I will do everything. Everything came out of me. And everything came to me. (2) Split the pieces of wood — I am there. (3) Lift up the stone, and you'll find me there. (78) Jesus says: (1) Why did you go out into the countryside? If you see the reeds (2) swaying in the wind, and you see someone in soft clothing, what is the king and the great man? (3) They will not be able to recognize the truth by wearing soft clothes. (79) (1) A woman in the crowd told him: (2) He said [to her] : Listen to the Father and (and) truly keep it. (3) Because there will be a day to say , 'Hail the unpregnant uterus and unmlk breasts', (80) Jesus says: (1) Whoever has known the world has found a (dead) body. (2) But whoever finds a (dead) body, his world is not worthy. (81) Jesus says: (1) The rich man should be king. (2) A person with power must give up it. (82) Jesus says: (1) A person near me is near a fire. (2) And the person who is far from me is far from the kingdom of heaven. (83) Jesus says: (1) Images can be seen by mankind, but the light in them is hidden in the image. His image is hidden by his light, although his father's light reveals himself. (84) Jesus says: (1) You are filled with joy when you see you. But when & well& Your image before you is not dead or clearly revealed — how much will you afford? (85) Jesus says: (1) Adam came from great strength and great division. But he was not worthy of you. (2) If he was worthy, he would not have tasted death [then]. (86) Jesus says: (1) [foxes] have their holes and birds have nests. (2) But the son of a man has nowhere to put his head down (and) rest. (87) Jesus says: (1) a body that depends on a miserable body. (2) And the miserable is the soul that depends on these two things. (88) Jesus says: (1) The messengers and the prophets come to you, and they will give you what belongs to you. (2) And ye, in turn, will give them what ye are in your hands and say to themselves: 'When shall they come (and take what belongs to them)?' (89) Jesus says: (1) Why wash the outside of the cup? (2) The person who made the interior does not understand the person who made the outside? (90) Jesus says: (1) Come to me, because my yoke is mild and my master is mild. (2) And you can find a sanctuary for yourself. (91) (1) They said to him: Let us know who you are so that we can trust you. (2) Examine the face of heaven and earth, but the one before you does not recognize, and does not know how to test this opportunity. (92) Jesus says: (1) seek and you will find. (2) But in the past you have asked me things, and I have not told you on that day, I can now say glad to you, but you do not seek them. (93) (1) Do not give the dog something holy, so that they do not throw it in Dunhill. (2) Don't throw pearls into pigs and turn them into [mud]. (94) Jesus [speaks]: (1) Seeks to find. (2) [Knocker], one will open. (95) [Jesus says:] (1) If you have money, do not lend it for profit. (2) Rather, give [it] to someone you will not get it (back). (96) Jesus [says]: The Father's kingdom is like a woman. (2) She had a bit of yeast. [She] hid it in the dough and (and) made it into a huge loaf of bread. (3) Anyone with an ear should listen. (97) Jesus says: (1) The kingdom of [father] is like a woman holding a jar full of flour. (2) While she was walking down [his] path, very far (at home), the knob of the jar was broken and the flour spilled out of the way. (3) (but) she did not know (it); She did not find a problem. (4) When she got home, she put the jar down on the floor and found (and) empty. (98) Jesus says: (1) The father's kingdom is like a man who wants to kill a powerful man. (2) He painted a knife in his house (and stabbed it against a wall) to test whether his hands were strong (enough). (3) Then he killed a powerful one. (99) (1) The disciples said to him: Your brother and mother stand outside. (2) He said to them: Here you are, those who do the will of my Father, & them, My brother and my mother. (3) They are the ones who will enter my Father's kingdom. (100) (1) They showed Jesus the gold coins and told him: The people of Caesar ask us taxes. (2) He said to them: Give Caesar (things) (3) Give god's god something to God. (101) No one who hates his [father] and his mother as I do will not be my [disciple]. (2) No one who does not love his [Father] mother, as I do, will not be my [disciple]. (3) For my mother [...] but my true [mother] gave me life. (102) Jesus says: Angry at them, pharisee, they can eat cattle like dogs sleeping in cattle barrels, it can not eat [can]. (103) Jesus says: Blessings are people who know at the point at which the robbers are trying to enter, so [he] can collect his [domain] together and dwell on his waist before entering. (104) (1) They said to [Jesus]: Come, pray today, and fast! (2) Jesus said: What sins have I committed, or what have I overcome? (3) But when the groom comes out of the wedding room, let (us) pray quickly. (105) Jesus says: Whoever will know the father and mother, he is the son of the hua. (106) Jesus says: (1) When you make two things in one, you will be the son of man. (2) And when you say 'mountain, go away,' it moves away. (107) Jesus says: (1) The kingdom is like a shepherd with a hundred sheep. He left 99 and (and) found one until he found it. (3) After he adhered, he said to the sheep: 'I love you more than nine and nine.' (108) Jesus says: (1) whoever will drink in my mouth will be like me. (2) Myself he will be, (3) and the hidden things are revealed to him. (109) Jesus says: (1) The kingdom is like a man with hidden treasures in his field, (of which) he knows nothing. (2) After he dies, he may leave it to [the Son]. (But) my son didn't know (about it). He took over that field (and sold it]. (3) The man who bought it came, and [he] found the treasure while he plowed. He started borrowing money for the benefit of who he wanted. (110) Jesus says: The person who discovered the world (and the rich) must give up the world. (111) Jesus says: (1) The heavens roll before you, and the earth. (3) Do not speak of Jesus: Does anyone who finds himself tell him that the world is not worthy? (112) Jesus says: (1) angry at the flesh according to the soul. (2) Angry at the soul that relies on the flesh. (113) (1) The disciples said to him: (2) You will not come to see it. (3) They won't say: 'Look, here!' or 'Look, there!' Rather, the Father's Kingdom is preached The land and people cannot see it. (114) (1) Simon Peter said to them: Let Mary go away from us, and women have no value in life. (2) Jesus said: Look, I will draw her to make her male, so she can also be a live male spirit, similar to you. (3) (But I tell you): Every woman who makes herself male will enter the kingdom of heaven. According to Thomas, the gospel reveals what Jesus wrote about the early Christian world in the Gospel of Thomas & learns: * Steven J. Patterson, James M. Robinson, Hans-Gerhard Besse, Fifth Gospel: The Gospel of Thomas comes of age (Harrisburg, PA: Trinity Press International, 1998), pp. This Bible History Daily feature was originally published on June 29, 2015. 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